

## **MINUTES**

### **MONTANA HOUSE OF REPRESENTATIVES 56th LEGISLATURE - REGULAR SESSION**

#### **COMMITTEE ON STATE ADMINISTRATION**

**Call to Order:** By **CHAIRMAN MATT BRAINARD**, on March 10, 1999 at 8:00 A.M., in Room 420 Capitol.

#### **ROLL CALL**

##### **Members Present:**

Rep. Matt Brainard, Chairman (R)  
Rep. Toni Hagener, Vice Chairman (D)  
Rep. Allan Walters, Vice Chairman (R)  
Rep. Darrel Adams (R)  
Rep. Joan Andersen (R)  
Rep. Edith Clark (R)  
Rep. Tom Dell (D)  
Rep. George Golie (D)  
Rep. Donald L. Hedges (R)  
Rep. Monica Lindeen (D)  
Rep. Jeff Mangan (D)  
Rep. Brennan Ryan (D)  
Rep. Frank Smith (D)  
Rep. Bill Tash (R)  
Rep. Bill Thomas (R)  
Rep. Doug Wagner (R)

**Members Excused:** Rep. Douglas Mood (R)

**Members Absent:** None.

**Staff Present:** Sheri Heffelfinger, Legislative Branch  
Karen Mills, Committee Secretary

**Please Note:** These are summary minutes. Testimony and discussion are paraphrased and condensed.

##### **Committee Business Summary:**

Hearing(s): SB 233, 434, 455, 3/12/1999  
Executive Action: None  
**Posted: 3/2/1999**

HEARING ON SB 233

Opening Statement by Sponsor: SEN. JOHN BOHLINGER

{Tape : 1; Side : A; Approx. Time Counter : 0.8 - 10.1}

Proponents' Testimony:

JANE JALINSKI, Mt. County Attorney's Assoc. EXHIBIT(sth54a01)

EXHIBIT(sth54a02)

EXHIBIT(sth54a03)

{Tape : 1; Side : A; Approx. Time Counter : 10.2 - 11.1}

MARTY LAMBERT, Gallatin County Attorney

{Tape : 1; Side : A; Approx. Time Counter : 11.2 - 15.6}

TONY KENDALL, Carbon County Attorney

{Tape : 1; Side : A; Approx. Time Counter : 15.7 - 18.2}

BOB MCCARTHY, Butte Silverbow County Attorney

{Tape : 1; Side : A; Approx. Time Counter : 18.3 - 20.4}

STEVE BULLOCK, Dep. Sec. Attorney General

{Tape : 1; Side : A; Approx. Time Counter : 20.5 - 22.2}

Informational Testimony:

KAREN MONROE, Dept. of Justice

{Tape : 1; Side : A; Approx. Time Counter : 22.6 - 23.1}

Questions from Committee Members and Responses:

REPS; HAGENER, GOLIE, MANGAN, TASH, THOMAS, HEDGES, SMITH,  
ANDERSEN, BRAINARD, WAGNER, BRAINARD, ANDERSEN

{Tape : 1; Side : A; Approx. Time Counter : 23.1 - 30.1}

{Tape : 1; Side : B; Approx. Time Counter : 0.1 - 27.4}

Closing by Sponsor: REP. JOHN BOHLINGER

{Tape : 1; Side : B; Approx. Time Counter : 27.4 - 30}

{Tape : 2; Side : A; Approx. Time Counter : 0.1 - 3.1}

HEARING ON SB 434

Opening Statement by Sponsor: SEN. MIGNON WATERMAN

{Tape : 2; Side : A; Approx. Time Counter : 3.6 - 5.5}

Proponents' Testimony:

JERRY WILLIAMS, Mt. Police Protective Assn. **EXHIBIT**(sth54a04)

*{Tape : 2; Side : A; Approx. Time Counter : 5.7 - 7.7}*

TROY MCGEE, Chief of Police, Helena, Mt./Chief of Police Assn.

*{Tape : 2; Side : A; Approx. Time Counter : 7.8 - 9.9}*

MIKE O'CONNOR, PERS

*{Tape : 2; Side : A; Approx. Time Counter : 10.1 - 12.1}*

TOM SCHNEIDER, Mt. PEA

*{Tape : 2; Side : A; Approx. Time Counter : 12.9 - 13.1}*

Questions from Committee Members and Responses:

REPS; DELL, HEDGES, HAGENER, WALTERS, SMITH, BRAINARD

*{Tape : 2; Side : A; Approx. Time Counter : 13.5 - 23.0}*

Closing by Sponsor: SEN. MIGNON WATERMAN

*{Tape : 2; Side : A; Approx. Time Counter : 23.2 - 24.1}*

REP. MOOD CARRIES SB 434 TO THE FLOOR.

HEARING ON SB 455

Opening Statement by Sponsor: SEN. JON TESTER

*{Tape : 2; Side : A; Approx. Time Counter : 25.4 - 27.1}*

Questions from Committee Members and Responses:

REPS; ANDERSEN, WALTERS, SHERI HEFFELFINGER (INFORMATIONAL TESTIMONY), LINDEEN, MANGAN, WAGNER, RYAN, MANGAN, AND HEDGES.

*{Tape : 2; Side : A; Approx. Time Counter : 27.1 - 30}*

*{Tape : 2; Side : B; Approx. Time Counter : 0.1 - 19.9}*

Closing by Sponsor: SEN. JON TESTER

*{Tape : 2; Side : B; Approx. Time Counter : 19.9 - 20.8}*

REP. PECK WILL CARRY SB 455 TO THE FLOOR.

**ADJOURNMENT**

Adjournment: 10:15 A.M.

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REP. MATT BRAINARD, Chairman

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KAREN MILLS, Secretary

MB/KM

**EXHIBIT (sth54aad)**